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City of Los Angeles

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ERIC GARCETTI MAYOR OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

clerk.lacity.org

ENV-2017-468-EIR

Council District 5

NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S), AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on <u>Tuesday</u>, <u>October 4</u>, <u>2022</u> at approximately <u>2:00 P.M.</u>, or soon thereafter, to consider the following:

Council file No. 22-0922-S1

September 23, 2022

Environmental Impact Report (EIR), Draft EIR, ENV-2017-468-EIR (State Clearinghouse House No. 2020010172), dated June 2021, the Final EIR, dated January 2022, and related California Environmental Quality Act findings; report from the Los Angeles City Planning Commission (LACPC), and Appeals filed by 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury, Lozeau Drury LLP); and 2) Beverly Wilshire Homes Association, Inc. (Representative: Jamie T. Hall), from the determination of the LACPC in approving a Site Plan Review for a project resulting in an increase of more than 50,000 square feet of nonresidential floor area for the development of 140,305 square feet of medical office space, 4,000 square feet of restaurant, and 1,000 square feet for retail, such as a pharmacy, on a 0.74-net acre site, the project site is currently improved with two buildings and associated surface parking, which would be demolished, the proposed uses would be built within a 12-story building that includes ground floor lobby and commercial space, four levels of above-ground podium parking, and seven levels of medical office uses for the property located at 650-676 South San Vicente Boulevard.

Applicant: 650 - 676 SSV Property Owner, LLC and 650 SSV Property Owner, LLC

Representative: Sheri Bonstelle, JMBM, LLP Case No. CPC-2017-467-GPA-VZC-HD-SPR-1A

Environmental No. ENV-2017-468-EIR

Council file No. 22-0922-S2

Environmental Impact Report (EIR), Draft EIR, ENV-2017-468-EIR (State Clearinghouse House No. 2020010172), dated June 2021, the Final EIR, dated January 2022, and related California Environmental Quality Act findings; report from the Los Angeles City Planning Commission (LACPC), and Appeals filed by 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury, Lozeau Drury LLP); and 2) Beverly Wilshire Homes Association, Inc. (Representative: Jamie T. Hall), from the determination of the LACPC in approving a Vesting Tentative Tract Map No. 74865, (stamped map, dated December 8, 2021) for the merger of seven lots into one ground lot for a 0.74 net acre (32,290 square-foot) site, and a Haul Route for the

export of up to 12,222 cubic yards of soil, pursuant to Sections 17.03 and 17.15 of the Los Angeles Municipal Code for the property located at 650-676 South San Vicente Boulevard.

Applicant: 650 - 676 SSV Property Owner, LLC and 650 SSV Property Owner, LLC

Representative: Sheri Bonstelle, JMBM, LLP

Case No. VTT-74865-2A

Environmental No. ENV-2017-468-EIR

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted though the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file Nos. **22-0922-S1 and 22-0922-S2** by visiting: http://www.lacouncilfile.com

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Paul Caporaso (213) 847-3629 <u>paul.caporaso@lacity.org</u>

For inquiries about the meeting, contact City Clerk staff:

Candy Rosales (213) 978-1078 <u>clerk.plumcommittee@lacity.org</u>

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.